

**Conflict of Interest**

**REGIONAL COUNCIL ATTACHMENT #3.2.1**  
**Thursday, June 5, 2003**

**000048**

# REPORT

**DATE:** May 23, 2003

**TO:** Administration Committee  
Regional Council

**FROM:** Sam Mehta, Manager; Contracts (213) 236-1813  
Email: Mehta@scag.ca.gov

**SUBJECT:** Conflict of Interest Listing

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**RECOMMENDED ACTION:** Information Only

Listing of all agenda items involving consultants, vendors or other groups to all members to determine whether they have conflicts

## Item

### 3.1.2

- National Demographics Corporation  
Sub: -South Coast Media Services
- Fregonese Calthorpe Associates
- Fennessy Associates
- Applied Business Solutions

### 3.1.6

- Dell Marketing
- Environmental Systems Research Inst.

